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Keystone BAPTIST

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THE AUTOPSY OF A DEAD CHURCH

by Clay Nuttall, D. Min

(Taken from Shepherd's Staff with permission)

Christ's words to the local church at Sardis are painful: *I know thy works, that thou hast a name that thou livest, and art dead.* (Rev. 3:1) That verse triggered something in my mind about the state of the local church today. In the past few years, thousands

of pulpits that used to flame with the fire of righteousness have fallen to the "Ichabod syndrome". They are left with about as much power as a wet firecracker. It is true that some of them have just gone out of existence. That is bad enough, but nothing compared to the tragedy of churches that are dead and don't even know it.

Like marionettes, they dance, jiggle, and pretend to be real; but there is no real spiritual life in them. They are good at crowds and, just like the super bowl crowd, they make plenty of noise. They use a lot of good words and talk about God, even quote at times from the Bible, but truth was buried a long time ago. They flail about like a body that has just been beheaded, but from which real life is gone. The shell, buildings, and trappings are all there, but they echo with the sounds of those who are eternally lost.

WHAT CAUSED THEM TO DIE?

Leadership with no integrity has deliberately led them like the pied piper. Change is their mantra, and culture is their God. As II Timothy 3:5 says, *...having a form of godliness, but denying the power thereof.* Because man is at the center of things, they cannot tolerate established faithful believers. Old things are out, and old people are just in the way. With no shame for their dishonesty, they use craft to assume ownership of ministry and money and then replace it with a consumer mentality. All vestiges of the past have to be removed, with nothing left to remind people of those days of genuine revival and powerful conversions. It may not be deliberate, but this is also the plan of the communists - "kill, destroy, and remove" any reminders of the past, then replace them with things that make people of the world comfortable. It is all about what they like.

Peter warned the people that false teachers were coming. Jude told them that they were already here. Those apostates didn't rush in with guns blazing. That wouldn't have worked, because the church would then wake up from its dull sleep. Modern day false teachers are bullies and cowards; like the ISIS demon butchers, they cover their faces. They strike at the elderly with little compassion for broken hearts.

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Promotion of Some Dear Men of God

"Absent from the body, present with the Lord"

Recently three dear men of God, after laboring and serving the Lord for years, were promoted to Glory to be with their loving Lord and Savior forever and forever! We are glad they are finally in Heaven, but sad for us as we miss their influence and ministry. All three men were greatly used of God. All three men were active and contributed much to the PARBC fellowship.

Dr. Walter Pifer (1926-- 2015) had pastored several churches in our fellowship. While he was pastor of First Baptist Church in Galeton, he was the first area pastor to stop by and welcome me as we began our ministry at Marsh Creek Fellowship Baptist Church in Wellsboro. He became a dear friend, and I often sought his advice and counsel in my young ministry. I began calling him "dad" because of his mature perception and age. He began calling me "son" as the new kid on the block. That was almost forty years ago. He loved to share God's Word. In fact, he was having Bible studies with folks long after his retirement, a dear brother in the Lord who was faithful to the end.

Dr. Bill Raymond (1938 – 2015) was used of the Lord in several states: Michigan, New Jersey and Pennsylvania. We shared much in common and I considered him a dear personal friend. Bill and I would frequently talk via phone and discuss many spiritual issues of the day. I greatly appreciated his convictions and steadfastness in the faith. His discernment was encouraging in a day when so many are unable or unwilling to see the issues clearly from a fundamental, separated, Baptist, biblical perspective. Bill had a very unique gift – when you heard his voice, no matter where you were, you listened. I have never known anyone who loved people more than Pastor Bill Raymond. Even with some physical difficulties he desired to be active for the Lord, and by God's grace he was allowed to do so right up to his promotion to Glory,

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From the Parsonage Window



JONATHAN



At some time in all of our lives, we are OCD, ADHD, socially uncomfortable, introverted, distracted, angry, sad and anxious. But, what if we were born with all of these characteristics at the same time? What if in Kindergarten, your classmates learned to spell your name because it was

on the board every day for an infraction? What if when the other kids went out to play, you stayed in because you had misbehaved; you said it didn't matter, you didn't have any friends anyhow. What if change frightened you and kept you awake at night?

This was our grandson Jonathan's life. One day, with his parents and his school at witts' end, we got a call, "Can Jonathan come to your school for just nine weeks until we can decide what to do next?" He was 13 and in the 8th grade. Nine weeks turned into a year and eventually, five and a half. He graduated from Hope Christian School this spring and today, he registered for classes at Bob Jones University. We never dreamed he would go to college. He still has the same challenges; however, through God's grace, a smaller school environment where he could be himself and be accepted, he grew. There was no magic formula for helping a child with his diagnosis: Autism/Aspergers. We could only help him to realize that he was not any less significant, intelligent or talented than his classmates. He is "fearfully and wonderfully made..." (Psalm 139). He is unique. By the end of his first nine weeks, he said, "Nana, I have friends here." One of those friends is now his roommate at BJU.

His teachers and we were often challenged by his frustrations, outbursts and anxiety, but by learning about him and how to respond to him, he grew and so did we. He was mainstreamed and except for a couple of math courses, he was an A, B, C student. Many praise us for his accomplishments, but we are not to be praised, God is. Jonathan grew to love the Lord. He was active in youth group, visitation and activities. He's very talented and sang in the KCEA All-state choir & competed and won a meritorious award in drama. The judges were dumbfounded when they learned of his diagnosis. No, his days weren't perfect and we often cried but we, also prayed, trusted, laughed and spent hours on the road to ensure he got home to his folks, nearly every week-end for five and a half years. Because his family lives in Quakertown, we met in Harrisburg nearly every Friday and again on Sunday.

Today, his folks left him at college with a future and a hope, only possible through God's plan. (Jeremiah 29:11). Only He knows what that is. Is there a Jonathan in your life?

The truth is that they couldn't hold a spiritual candle to most of those seasoned believers, but they are cowards. They hide while they attack the simple and immature, and then finally it is too late.

WHO IS RESPONSIBLE FOR THIS HORRIBLE DEATH?

This part is really the most tragic. The majority of the congregation could have prevented the death, but they did little or nothing. In fact, like Lot in Sodom, they fit right in. There are times when they might think back to a ministry of truth and righteousness, but then they are drawn back to the den of death. It is so much fun, and it feels so good, and the communicators are so effective. No real thought is given, though, as to what those leaders are not saying. It never crossed their minds that worship leaders didn't have enough Bible truth in them to fill a thimble.

It never dawned on them, in the beginning, to recoil with righteous indignation when they began "singing lies". They never thought to ask why the majority of great doctrines were never addressed. Their spiritual axe was so dull that they failed to realize that when nonsense - and sometimes heresy - were being taught, they should be asking questions. By then, those who originally were able to recognize error had either been run off or had left with the pain of a grieved soul.

In the end, thousands of so-called churches had "Ichabod" written over their doors, and they never even saw it coming. Like zombies or "the living dead," they go through the motions with no feeling at all of the "burning" that Jude talks about. It is true that many of the deceived had never known the grace of God personally, but woe unto those disobedient believers who were not prepared, who remained silent and then joined the thundering herd.

FOR THOSE WHO CARE

Ministry always rises from what one believes. The idea that someone can change methods without it relating to their belief is part of the death lie. Disobedient people hate this, but it is possible to walk into an empty church building and know exactly what questions to ask. When you attend a so-called worship service, many of your questions will be answered. Worship is in the Spirit, and it is about God. It has to be in truth; thus, when people are singing lies, that is not worship. That is not truth. Worship is about God, not man. When a worship service mimics the Israelites dancing around the golden calf, it is not hard to tell that God is not the focus there.

I am for good change. I am for enthusiasm. I have no criticism of those who are moved emotionally by a song, message, or testimony. It is not that hard to tell, though, when someone is exuding hypocrisy. Don't demonstrate your ignorance by talking about judging. We don't condemn people; that's God's task. Ours is to be loyal to true grace and to a holy God. That relationship of obedience requires us to recoil at false teaching and fake worship that is not backed up by the daily life.

Let me be pointed - the Emerging Church movement is filled with this death cult, and yet blind people run rapidly toward disaster just because it is all new. It feels good to be saying, "I like it!" Oh, for the days when it was about what God loves and hates! You do have a choice, you know. Why in the world would you choose to stay trapped in something that grieves a holy God?

Churches Searching for a Pastor

Faith Baptist Church, Bradford ▼ First Baptist Church, Corry

First Baptist Church, Hallstead

Sharon Baptist Church, Hermitage ▼ Acre Lake Independent Baptist Church Kingsley

First Baptist Church, Limestone ▼ Chestnut Street Baptist Church, Port Allegany

Bible Baptist Church Southampton ▼ Calvary Baptist Church, Union City

Planting Reestablishing Churches

Restoration Baptist Church, Pittsburgh

Marsh Creek Fellowship Baptist Church, Wellsboro

Dr. Earl Grabey (1919 – 2015) was yet another dear brother in Christ who God used in in a number of different ministeries. I first met him at a PARBC conference years ago when he was the conference song leader. I was so blessed by his leading and motivating all of us to sing intensely – you felt almost like you were in heaven, a marvelous song leader. Brother Grabey was used of God to lead and feed many souls from the Word of God. He did so without compromising his Baptist convictions. After their retirement the Grebeys settled in the Hallstead area where there family lived. They were faithful members of First Baptist Church. Brother Earl was a great prayer warrior.

These three men had an influence on me and my ministry and many others, now all three are hearing the Savior say, “Well done my faithful servant.”

2015-16 PARBC Calendar

If the Lord Tarries



Fall Conference September 14-16, 2015

Dexter Baptist Church Wellsboro

Speaker: Evangelist Randy Merrill

Hosts: Pastor Jim Truax and Congregation

Teen Harvest Rally, September 26, 2015

Morgantown

Speaker: Dr. Rand Hummel

Director of the Wilds of New England

Pastors & Wives Retreat – February 1-2, 2016

Best Western Country Cupboard Inn, Lewisburg

Speakers: Dr. Rand Hummel,

Dir. Wilds of New England and

Mrs Anita Fordyce, Hope Baptist Church,

Hanover

Youth Retreat & Talents for Christ

April 22-23, 2016

Calvary Baptist Church, Bloomsburg

Hosts: Pastor Timothy Smith & Congregation

Speaker: Evangelist Randy Merrill

Spring Conference – April 4-5, 2016

Calvary Baptist Church, New Stanton

Hosts: Pastor Richard Sementilli & Congregation

Speaker: Rev. Larry Hufhand

Fall Conference – September 12-14, 2016

Bible Baptist Church, Shickshinny

Hosts: Pastor Donald Thomas, Jr. & Congregation

Spring Conference – April 24-25, 2017

Hope Baptist Church, Hanover

Hosts: Pastor Allen Harris & Congregation

Fall Conference – September 11-13, 2017

Marsh Creek Fellowship Baptist Church

Wellsboro

Hosts: Pastor Keith Williams & Congregation

Next Town Evangelism Projects

Pittsburgh – Restoration Baptist Church

by Pastor Dennis Rew



Fall Outreach

On Sunday, September 6th we are planning a Friend and Neighbor picnic. Please pray that people will come and that their hearts would be open as the Gospel is shared and relationships are built and deepened through this opportunity. We would like to make deeper inroads with the public schools in the community. We are prayerfully considering ways that we can involve ourselves as they are desperate for volunteers. God has already been working through our initial contact this past May. Cynthia has come out twice after being told about our church by the principal at one of the schools!

Children's Bible Hour

We have had 18 different children attend CBH this summer with several of those coming back. Our high weekly attendance is 11, which we have had twice. It has amazed us at how spiritually starved these children are. They listen well during the lesson time and seem to really grasp what is being taught. We realize that this is probably the only time they are hearing God's Word and we are praying that the Gospel would take root in their lives at a young age.



Marsh Creek Fellowship Baptist Church

by Pastor Keith Williams

In May, the ladies of the church hosted our annual Mother & Daughter banquet. The theme this year was "All the King's Daughters" (Romans 8:17) and the songs, skit, and devotional all centered around the theme of reminding the ladies of their standing in Christ along with all of the benefits and responsibilities as such. Around 40 ladies and girls attended.

We are challenging our folks to give towards building renovation projects that are in great need such as the nursery, church hot water heater, and some Sunday School classrooms that are very outdated. If any churches or individuals would like to give towards these specific projects it would be a great blessing.

We also continue to pray for a mini bus that we can use for ministry. We pick up several senior citizens each week and could get many more if we had space for them. It would also be great for youth outreach and trips. Please pray.



A Tribute to Pastor Bill Raymond: A Life Well Lived

By Pastor Timothy Valiante (Emmanuel Baptist Church, Millville, PA)



What words can we find to describe the life of one whose ministry alone reached into six decades? Pastor Bill Raymond was a man full of life and joy in the Holy Spirit. In many ways, from his booming voice to his ability to minister to young and old alike, he was a man who was larger than life. He left an indelible mark on the lives he came into contact with, and the churches he led. I counted it a privilege to see the impact he made in my own life, and the life of my family over the 18 months he spent at Emmanuel Baptist Church assisting me in the work of the ministry there. But before we consider the way God used Pastor Raymond at the end of his life, we want to take time to reflect upon his life and ministry as a whole.

In order to see how God shaped and used this man, it is valuable to take a survey of the life he lived. William Asa Raymond was a native of McKean County, having been born at Kane Community Hospital on September 5, 1938. He was the eldest child of Frank C. and Dorothy E. (Rhodes) Raymond. He grew up on his parents' farm in Wrights Corners, PA. Farming would not become the passion of his life—instead he would ultimately devote his life by tending to a “different” kind of flock. Pastor Raymond was not only born in McKean County, but he was also born again in McKean County at the Rew EUB Church on February 10, 1951. He graduated from Keating Township Schools in 1952 and from Bradford High School in 1956. He preached his first sermon at the Coleville EUB Church on December 31, 1956, the church which he attended during his youth. Bill was ordained to the ministry in 1963. In addition to this, 1963 also became an important year in Bill's life for another reason: On April 16, 1963, he married, Barbara Lea Miller, in East Smethport, PA. The couple rejoiced to celebrate their 50th Wedding Anniversary at a party hosted by their children on April 20, 2013. Barbara had been his best friend and has served with him in his ministries since their marriage. Bill and Barbara have four children: Mary, who is married to Tim Sampey and lives in Clinton Township, MI; Jeanne, who is a missionary in the Philippines; Asa, who lives in Smethport; and John, who went to heaven as the result of a car accident in 2000.

During the years following his high school graduation, Pastor Raymond attended a number of institutions of higher learning: Bob Jones University, Houghton College, Faith Theological Seminary and FaithWay Baptist College. In these endeavors, he earned both a Bachelor's and a Master's degree. In 1979, he was awarded an honorary doctor of divinity degree. Over the tenure of his ministry, Bill pastored churches in New Jersey, Michigan, and Pennsylvania.

In addition to his pastorates, Bill also served as an evangelist, taught at a Bible institute, served as an administrator in three Christian schools, conducted weekly radio broadcasts in four different places, and served as president of two fundamental church groups. At the time of his death, Bill was a member of the Executive Committee of the American Council of Christian Churches, and was ministering as an Assistant to the Pastor at Emmanuel Baptist Church.

Even as valuable as an overview of Bill's life might be to gain an insight into his life, it was on the personal level that Pastor Raymond excelled. I have never known a man with such an infectious joy. His voice and his laughter could fill a room. I can still hear his laughter echoing throughout our church auditorium. I can still see him as he was sitting in his wheel chair and I can hear him calling to one of the young people in our church to come over and shake his hand. Pastor Raymond had a way about him that helped lower a person's defenses and opened them up for God to minister to them. This was life touching life put on full display.

Bill Raymond felt the call to ministry from a young age. In an article from the Bradford Era published on Monday, July 29, 2013, Pastor Raymond reflected on the 50+ years God had allowed him to be involved in the ministry. He said, “I felt from the time I was a boy this was what the Lord wanted me to do... I just liked everything about it — I liked people, to help people and talk to people.” He later remarked, with a laugh, “And, I've never felt any differently since, for that matter.” He told the Era that he liked everything about ministry... well, practically everything except weddings. Weddings put so much pressure on the pastor officiating the ceremony. He jokingly said he preferred funerals instead, because as he put it, “It's an easy crowd to please. The dead aren't going to say anything that they didn't like the service.”

What made Bill's ministry so effective was the mindset he had in helping and pastoring people. He said, “You have to be willing to be available, you can't be a good pastor if you're not around. I've really tried in my ministry to be accessible to my people when they've needed me, to be a good listener and to be compassionate.” Compassion and a listening ear are two traits that served Pastor Raymond well during the decades of ministry. Over the course of 53 years, Bill pastored 7 churches. His longest tenure of twelve years was at Emmanuel Baptist Church in Millville, PA, where he was

called to return to assist in the work in his “retirement”. Even in retirement, Bill wanted to be used of God. He said that he just wanted God to continue to use him. And God answered his prayer. He was a man used mightily by the Lord to his last breath. And now his life and legacy live on. 7

When the author of Hebrews described the legacy of Abel he wrote: “By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.” We could justly say that Bill Raymond offered his life in dedicated service to the Lord, and God has given testimony to this selfless service through the lives that were transformed through his ministry. And even though Bill’s earthly journey has come to an end, his life is still speaking to us today. It speaks to us of loving and joyful service to God. It speaks to us of longevity in ministry. It speaks to us of devoted faithfulness as a husband and father. And since his life continues to speak, we should be careful to listen.

In our home, it is rare not to hear Pastor Raymond’s name mentioned at least every other day by one of my three older children (ages 8, 7, 4). The depth of loss, even at these tender ages, is stunning to me. But as I listen to them talk about their “buddy”, the depth of grace and love they gained during the short time they knew Pastor Raymond far outweighs the depth of loss they are struggling to overcome. Bill Raymond is a man who is deeply missed, because he was a man who was deeply loved by all who were privileged to know him. He meant so much to so many because he genuinely cared about people. Even though he has passed on to his eternal home in glory, his life continues to speak to us, and provides the challenge for us to also finish strong the race God sets before us.

A Faithful Servant



Rev. Earl F. Grabey (95) of Lakeside, PA, (formerly of Hallstead PA) went home to be with his Lord, whom he loved and faithfully served, on April 1, 2015. He was born August 31, 1919 in Frackville, PA.

Earl was the eldest child of Clyde and Helen (Dunn) Grabey. He is predeceased by his parents, his siblings, Warren, Donald, Robert, twins, Henry James and Helen Jane, and triplets, Neil, Nelson and Newton. He is also predeceased by a loving daughter, Phyllis Elaine, (Lainey Grace), and a grandson, James A. Grabey.

He is survived by his loving wife of 70 years, Lois Browning Grabey, a son, Jerry W. Grabey, and a daughter and son in law, Carol and Steve Galloway, with whom they made their home for the last year and a half. Also surviving are six grandchildren, Kristen Galloway Blaisure (Kevin), Meredith Galloway Fizzell (Ben), Matthew Galloway, Elizabeth Grabey Viliamus (Andrius), Carla Grabey, and Regina Marie Grabey, three great grandchildren, Kolton and Karley Blaisure, and Ethan James Viliamus. He loved them all very much.

Earl graduated from Bob Jones University and Faith Theological Seminary. He was ordained to the ministry in 1947. He served as Pastor to three churches in PA: Garden City Chapel, Chester PA, Spruce Street Baptist, Philadelphia and Newton Square PA, and First Baptist Church, Hallstead PA. After thirty-four years of active ministry, he served fourteen churches in PA, NY and NJ as interim pastor. His ministry was characterized by consistent expository preaching of the Word, compassionate pastoral care, and a world wide missionary emphasis. For a number of years he served as Chairman of the Home Council of Unevangelized Fields Mission and visited several foreign countries to minister to foreign missionaries, or to assess possible new works. From 1981 to 1993 he served as Eastern Representative for Evangelical Baptist Missions. God honored his faithfulness, and love for Christ’s church. In each of his three pastorates, young people answered the call to serve the Lord full time.

His life verse was Galations 2:20, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me, and the life I now live in the flesh, I live by Faith in the Son of God, who loved me and gave himself for me.”

Dr. Walter Edwin Pifer
1926-2015
Submitted by Pastor James



Walter was born and raised in Lock Haven, PA by his godly Uncle John Herman who directed Walt and his sister Mildred's attention to Christ and to the importance of ministry.

As a young man, Walt served in the Navy, stationed at Hawaii from 1944-46. He married Laura Jean Douthitt in 1948 and graduated from Practical Bible Training School in '49. Eventually Walt earned his Doctorate in Theology and spent his life faithfully pastoring churches. They had four children: Ron, Patsy, John and Stephen; nine grandchildren and four great-grandchildren.

Pastor Pifer served for over 50 years in seven churches. They were: Butler Hill Baptist, Austinburg Baptist, Fundamental Baptist of Medine, Triangle Baptist, Galeton Baptist, Worthington Baptist and Jersey Mills Baptist and taught at Middlebury Christian School.

35 years ago, Pastor Pifer made his presence known to me at a business meeting of the PARBC. He stood in objection to an issue, giving biblical reason for his thoughts, then sat down. He did not argue beyond that point. This became a repeated response I saw from him over the years.

Dexter Baptist Church of Welsboro was privileged to have this brother as a church member during his final years. Pastor Pifer was a faithful and encouraging comrade on the front line of combat against "the principalities, powers and rulers of darkness."

Dr. Pifer accepted my feeble attempts to be his Pastor. He sat under this ministry with encouragement and kindness. He was a teacher to me for which I am blessed. In a nursing facility, I was privileged to listen, laugh and learn from years of experience in serving the Lord's Church. In his retirement years, he spoke well of and prayed for the churches where he was Pastor.

His Bible was personally color coded for quick reference when addressing any issue that was presented to him. He knew the Bible well and could open quickly to point to a biblical answer for the questions presented to him. He was a man to be respected for his unwavering stand on the final authority of GOD's word. He stood strong on the KJV and authority of Scripture, preaching expository sermons throughout his time of ministry.

Pastor Pifer once said, "The greatest work on earth of eternal importance is to Pastor our LORD's church." Walt would prefer the title Pastor over the title Doctor of Theology. Now with the LORD, titles hold no value, but the labors to gain those titles speak of this man's dedication and preparation for his calling.

Pastor Pifer's ministry is an encouragement to every young pastor to be faithful to Christ's calling. If you have a retired Pastor in your congregation, it is wise to give them your time. Listen and learn valuable lessons from their experience and their recitation of Scripture to you. I Peter 5:2-4 "Feed the flock of God, which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. Neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

Pennsylvania Baptists for Life & Families, Inc.

Action Line for Life & Families 800-345-5009

YEAR	NUMBER OF ABORTIONS	% CHANGE PREV. YR.	ABORTIONS PER DAY
1975	43,319	Not Available	119
1976	53,425	+23	146
1977	57,880	+8	159
1978	60,639	+5	166
1979	64,147	+5.7	176
1980*	65,777	+2.5	180
1981	62,701	-4.7	172
1982	60,772	-3	166
1983	59,288	-2.4	162
1984	59,258	0	162
1985	53,465	-9.8	146
1986	51,666	-3.4	142
1987	51,630	0	141
1988	50,786	-1.6	139
1989	51,341	+1	141
1990	52,143	+1.6	143
1991	50,988	-2.2	140
1992	49,042	-3.8	134
1993	47,926	-2.3	131
1994	41,645	-13.1	114
1995	39,050	-6.2	107
1996**	38,004	-2.7	104
1997	37,135	-2.3	102
1998	35,617	-4.1	98
1999	34,494	-3.2	95
2000	35,630	+3.3	98
2001	36,820	+3.3	101
2002	35,167	-4.5	97
2003	36,988	+5.0	101
2004	36,036	-2.4	99
2005	33,468	-7.0	92
2006	36,731	+10.0	101
2007	36,663	-1.85	100
2008	38,807	+5.85	106
2009	37,284	-3.9245	102
2010	36,778	-1.36	101
2011	36,280	-1.35	99
2012	34,536	-4.8	95
2013***	32,108	-7.0	88
TOTAL	1,775,434	****	

Abortions in Pennsylvania — Source: Pennsylvania Department of Health

* 1980 Highest annual abortion rate ever

** 1996 State funding of abortion alternatives begins.

*** 2013 abortion rate was the lowest ever since abortion was legalized.

**** Total is from 1975 to 2013 only. Stats are unavailable for the first two years of abortion's legality and not yet available for 2014. Actual all-time abortion total would be thousands higher.

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